

EDITORIAL

Transdisciplinarity in Science and Religion

A new transdisciplinary review is born: « Transdisciplinarity in Science and Religion » (TSR). This review belongs to the series “Science and Religion” of the Curtea Veche editing house, in which are already published or will be published books by John Polkinghorne, Ian Barbour, Richard Dawkins, Thierry Magnin, Gianni Vattimo, Andrew Newberg, Philip Clayton, Niels Gregersen.

Of course, there are several transdisciplinary magazines in the world, but this is the first one completely dedicated to the dialogue between science and religion. Also, in comparison with the multi- and interdisciplinary magazines in the same field, the present one is focused on the transdisciplinary methodology of the dialogue: identification of levels of Reality, use of the logic of the included middle and full consideration of complexity.

Homo religiosus probably existed from the beginnings of the human species, at the moment when the human being tried to understand the meaning of his life. The *sacred* is his natural realm. *Homo economicus* is a creation of modernity. He believes only in what is seen, observed, measured. The *profane* is his natural realm. The transdisciplinary hermeneutics, natural outcome of the transdisciplinary methodology, is able to identify the common germ of *homo religiosus* and of *homo economicus* and to engage them in a constructive dialogue.

The transdisciplinary dialogue between science and religion can not be conceived in isolation from other fields of knowledge, like arts, poetry, architecture, mass-media, economics, social life and politics, so crucial in the science/religion debate. This is the reason why our magazine will be also open to contributions concerning other fields of knowledge.

Our magazine is peer-reviewed. We have the ambition to gradually introduce high standards in the acceptance of contributions. However, at the same time, we wish to keep an accessible level for any cultivated reader and for students from different specialties.

TSR comports four sections: Studies, Research Works, Book Reviews and Events. The magazine has the form a book and therefore has not a given periodicity. However, our aim is to publish at least two issues per year.

Contributions can be presented in three languages: English, French and Romanian. English is, beyond doubt, the dominant language today. French is very important in the context of Europe and francophone areas of the world. We accept also contributions in Romanian, in order to encourage the development of the science and religion dialogue in a country still marked by the memory of a totalitarian system which had forbid such a dialogue for a long period of time;

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